|   |  |   | 01/15          |
|---|--|---|----------------|
|   | Application No.  | Applicant(s)  | · /            |
|   | 09/814,511   | THOMPSON ET AL.   |                |
| Notice of Allowability  | Examiner   | Art Unit  |                |
|   | Chuck Kendall  | 2122  |                |
| The MAILING DATE of this communication and All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOLNOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1. | IS (OR REMAINS) CLOSED IN<br>85) or other appropriate commu<br>r <b>RIGHTS</b> . This application is s | this application. If not included inication will be mailed in due cou         | rse. THIS      |
| 1. $\boxtimes$ This communication is responsive to <u>06/15/2004</u> .  |  |   |                |
| 2. $igwidge$ The allowed claim(s) is/are <u>1-9 and 12-17, now renum</u>  | bered claims 1 - 15.   |   |                |
| 3. $\square$ The drawings filed on <u>22 March 2001</u> are accepted by t   | the Examiner.  |   |                |
| <ul> <li>4. ☐ Acknowledgment is made of a claim for foreign priorit</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents here.</li> </ul>  | ave been received.   |   |                |
| 2. Certified copies of the priority documents h   | nave been received in Application  | N NO  | from the       |
| 3. Copies of the certified copies of the priority   | documents have been received   | i in this haddhar stage application   | i ii oitt tile |
| International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  |  |   |                |
| Applicant has THREE MONTHS FROM THE "MAILING DAnoted below. Failure to timely comply will result in ABANDOTHIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  | TE" of this communication to file<br>ONMENT of this application.                                       | a reply complying with the requir   | rements        |
| 5. A SUBSTITUTE OATH OR DECLARATION must be su INFORMAL PATENT APPLICATION (PTO-152) which  | ubmitted. Note the attached EXA<br>gives reason(s) why the oath or                                     | MINER'S AMENDMENT or NOT declaration is deficient.                            | ICE OF         |
| 6. CORRECTED DRAWINGS ( as "replacement sheets")  | must be submitted.   |   |                |
| (a) ☐ including changes required by the Notice of Drafts  | person's Patent Drawing Reviev   | v ( PTO-948) attached   |                |
| 1) 🗌 hereto or 2) 🗍 to Paper No./Mail Date  |  |   |                |
| (b) including changes required by the attached Exami<br>Paper No./Mail Date   | ner's Amendment / Comment o  | in the Office action of   |                |
| Identifying indicia such as the application number (see 37 Cleach sheet. Replacement sheet(s) should be labeled as such   | FR 1.84(c)) should be written on the in the header according to 37 CF                                  | ne drawings in the front (not the ba<br>R  1.121(d).                          | ck) of         |
| 7. DEPOSIT OF and/or INFORMATION about the d attached Examiner's comment regarding REQUIREME  | eposit of BIOLOGICAL MATI<br>INT FOR THE DEPOSIT OF BIO  | ERIAL must be submitted. Not<br>DLOGICAL MATERIAL.                            | e the          |
|   |  |   |                |
| Attachment(s)   | 5 □ Natice of In   | formal Patent Application (PTO-1  | 152)           |
| <ol> <li>Notice of References Cited (PTO-892)</li> <li>Dotice of Draftperson's Patent Drawing Review (PTO-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9</li></ol>   | <del>.</del> .   |   | ,              |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/5)</li> </ol>   | Paper No. SB/08), 7.  Examiner's   | ummary (PTO-413),<br>/Mail Date <i>_912の</i> /0 <i>4</i><br>Amendment/Comment |                |
| Paper No./Mail Date  4.   Examiner's Comment Regarding Requirement for Depo   |  | Statement of Reasons for Allowa   | ance           |
| of Biological Material  | 9. ☐ Other   | . 1   |                |
| o, biological material  |  | - L   |                |
|   | TUAN   | DAM   |                |
|   | SUPERVISORY PA   |   |                |